



**Town Council Board of Education
Joint Insurance Subcommittee**

**MEETING AGENDA
6/28/2016**

**4:30 PM
[Enfield Room](#)
[Enfield Town Hall](#)**

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Reporting Capability and Availability**
 - 4. Update on Claims Resolution**
 - 5. Budget for Health Care Fund**
 - 6. Admin Company Discussion**
 - a. Service Period Limitations**
 - b. Plan Type and Selection Process**
 - 7. Workers Compensation**
 - 8. Next Regular Meeting Date**
 - 9. Adjournment**