



**Town Council Board of Education  
Joint Insurance Subcommittee**

**MEETING AGENDA**

**6/28/2016**

**4:30 PM**

**[Enfield Room](#)**

**[Enfield Town Hall](#)**

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- 1. Call to Order**
  - 2. Roll Call**
  - 3. New Business**
    - a. General Discussion on Health Insurance**
      - i. Current Coverage and Provider Situation**
      - ii. Future Coverage and Provider Conditions**
    - b. Budget Policy for Health Insurance**
  - 4. Other Matters by the Commission**
  - 5. Next Regular Meeting Date**
  - 6. Adjournment**