



**AGENDA
JOINT FACILITIES COMMITTEE**

**Thursday, October 13, 2016, 6:30 PM
Thompsonville Room
Enfield Town Hall**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
 - A. September 29, 2016**
- 4. OLD BUSINESS**
 - A. None**
- 5. NEW BUSINESS**
 - A. Review of Future Facility Use Identification**
 - B. Review of Priority 1 Facility Improvements**
- 6. COMMITTEE COMMENTS**
- 7. SET NEXT MEETING DATE**
- 8. ADJOURNMENT**