



**Town Council Board of Education
Joint Insurance Subcommittee**

MEETING AGENDA

2/7/2017

4:30 PM

[Enfield Room](#)

[Enfield Town Hall](#)

- 1. Call to Order**
- 2. Roll Call**
- 3. Discussion on January 10th RFP Process**
- 4. Miscellaneous**
- 5. Next Regular Meeting Date**
- 6. Adjournment**