

AGENDA
ENFIELD INLAND WETLANDS AND WATERCOURSES AGENCY
TUESDAY, November 1, 2022 – 7:00PM
REGULAR MEETING

Location: Town Hall Council Chambers; 820 Enfield St, Enfield, CT.

YouTube: <https://www.youtube.com/watch?v=OeNhO5lwVvo>

1. **Call to Order & Pledge of Allegiance**
2. **Fire Evacuation Procedures**
3. **Roll Call**
4. **Public Participation**
5. **Agent Correspondence**
6. **Approval of Minutes:**
 - a. October 18, 2022
7. **Town Attorney Report- N/A**
8. **Continued Public Hearings- N/A**
9. **New Public Hearings-N/A**
10. **Old Business**
 - a. **IW# 666 - 327 Brainard Road-** Application for a Wetlands Permit for maintenance of the Detention Pond; Betty-Jo O'Brien, Applicant; Ashmead Commons Condo Association, Owner; Map 77/ Lot 58; R-33 Zone.
11. **New Business**
 - a. **IW# 670- 878 Enfield Street** – Application for the demolition of a structure within 200' of the Freshwater Brook; Troiano Properties, LLC, Applicant/Owner; Map 26/Lot 14; TD-5 Zone.
 - b. **IW# 669- 161 Post Office Road** – Application for a proposed lot division; Garrett Homes, LLC; Mitchell Wojnar, Owner; Map 68/ Lot 232; BL Zone.
12. **Review of Bylaws**
13. **Enforcement Report(s)**
 - a. 79 Steele Road
14. **Report of Planning Staff**
15. **New Applications to be Received**

RECEIVED
ENFIELD TOWN CLERK
2022 OCT 28 PM 12:44
Stela M Bailey

- a. **IW# 671- 91 Carriage House-** Application for a Wetlands Permit for clearing trees from the access to the waterway to reduce flooding; Carriage House-Enfield Association, Applicant/Owner; Map 52/Lot 420; R-44 Zone
- b. **IW# 672- 50 Palomba Drive-** Application for a Wetlands Permit for Gale Toyota to construct site improvements; Gale Toyota, Applicant, 50 Palomba LLC, Owner; Map 57/Lot 337; BR Zone.

16. **Miscellaneous**

17. **Adjournment**

*Note: Next Regular Meeting is **Tuesday November 15, 2022** in the Town Hall Council Chambers at 7:00 p.m.*

By: Donna Corbin-Sobinski, Chairwoman- Applications are available for view in the Planning Department and posted on the Town's IWWA Webpage as a courtesy: <https://www.enfield-ct.gov/650/Inland-Wetlands-Watercourses-Agency>